

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

| Sl No. | INFORMATION                       | DETAILS  |
|--------|-----------------------------------|--|
| 1      | NAME OF THE SCHOOL                | PROJECT GIRL UPGRADED +2 SCHOOL SIMARIYA                 |
| 2      | AFFILIATION NO.(IF APPLICABLE)    |  |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 20030515502  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | BANASANDI, SIMARIYA, CHATRA, CHATRA , JHARKHAND - 825103 |
| 5      | PRINCIPAL NAME                    | Mr. SURENDRA KUMAR DAS                                   |
| 6      | PRINCIPAL QUALIFICATION           | MA, B.ED.  |
| 7      | SCHOOL EMAIL ID                   | Projectgirlhssimaria@gmail.com                           |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 7979714667   |

## B : DOCUMENTS AND INFORMATION:

| Sl No. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY   |   |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE  | <a href="https://jepc.jharkhand.gov.in/56/DoE.pdf">https://jepc.jharkhand.gov.in/56/DoE.pdf</a>                               |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT  | <a href="https://jepc.jharkhand.gov.in/56/NOC/20030515502_NR.pdf">https://jepc.jharkhand.gov.in/56/NOC/20030515502_NR.pdf</a> |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND ITS RENEWAL IF APPLICABLE   | <a href="https://jepc.jharkhand.gov.in/56/20030515502_DEO.pdf">https://jepc.jharkhand.gov.in/56/20030515502_DEO.pdf</a>       |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE  | <a href="https://jepc.jharkhand.gov.in/56/BSC/20030515502_BS.pdf">https://jepc.jharkhand.gov.in/56/BSC/20030515502_BS.pdf</a> |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY  | <a href="https://jepc.jharkhand.gov.in/56/FSC/20030515502_FS.pdf">https://jepc.jharkhand.gov.in/56/FSC/20030515502_FS.pdf</a> |
| 7      | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | <a href="https://jepc.jharkhand.gov.in/56/20030515502_DEO.pdf">https://jepc.jharkhand.gov.in/56/20030515502_DEO.pdf</a>       |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES  | <a href="https://jepc.jharkhand.gov.in/56/WS/20030515502_WS.pdf">https://jepc.jharkhand.gov.in/56/WS/20030515502_WS.pdf</a>   |

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

| Sl No. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="https://jepc.jharkhand.gov.in/56/DoE.pdf">https://jepc.jharkhand.gov.in/56/DoE.pdf</a>                                 |
| 2      | ANNUAL ACADEMIC CALENDER   | <a href="https://jepc.jharkhand.gov.in/56/AAC_HS_E.pdf">https://jepc.jharkhand.gov.in/56/AAC_HS_E.pdf</a>                       |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://jepc.jharkhand.gov.in/56/SMC/20030515502_SMC.pdf">https://jepc.jharkhand.gov.in/56/SMC/20030515502_SMC.pdf</a> |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://jepc.jharkhand.gov.in/56/PTA/20030515502_PTA.pdf">https://jepc.jharkhand.gov.in/56/PTA/20030515502_PTA.pdf</a> |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://jepc.jharkhand.gov.in/56/RB/20030515502_RB.pdf">https://jepc.jharkhand.gov.in/56/RB/20030515502_RB.pdf</a>     |

## D : STAFF (TEACHING) :

| Sl No. | INFORMATION | DETAILS                |
|--------|-------------|------------------------|
| 1      | PRINCIPAL   | Mr. SURENDRA KUMAR DAS |

|   |  |                           |
|---|--|---------------------------|
| 2 | TOTAL NO. OF TEACHERS                      | SARAS                     |
|   | PGT  | 05                        |
|   | TGT  | 00                        |
|   | PRT  | 04                        |
|   |  | 01                        |
| 3 | TEACHERS SECTION RATIO                     | 0.45                      |
| 4 | DETAILS OF SPECIAL EDUCATOR                | Mukesh Anand              |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | SUBHASH CHANDRA PRAJAPATI |

## RESULT CLASS: X

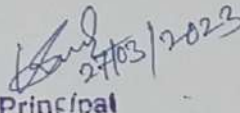
| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2022 | 232                        | 220                    | 94.83           |         |

## RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

## E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION   | DETAILS |
|--------|---|---------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 6315    |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 12 & 47 |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 4 & 56  |
| 4      | INTERNET FACILITY   | NO      |
| 5      | NO. OF GIRLS TOILETS  | 07      |
| 6      | NO. OF BOYS TOILETS   | 05      |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL |         |

  
 27/03/2023  
 Principal  
 Project Girl Upgraded +2 School  
 Simariya, (Chatra)